

## MODEL ENGLISH SCHOOL

Darkness to Light

Reg. No. EDA./23/2009-10; CBSE Aff. No. 2230079

G-Extension, Ganga-791111 Itanagar, AP Ph# 7005070268 8787486571 6009339926

(Incomplete filled form will be rejected)

## **ADMISSION FORM**

## Please read the instructions and the General Rules Section before filling the form:

Application No:

- (1) All particulars should be filled properly in block letters. Incomplete forms will be rejected.
- (2) Two (2) recent passport size photos of Parents/Guardians which one must be pasted on the ID Card (for hosteller)
- (3) Xerox copies of Progress Card, Transfer Certificate (TC), Birth Certificate, ST/SC/OBC Certificate, Aadhaar Card Income details or income certificate should be enclosed during admission of the candidate

Affix 3 recent passport size photograph of Student

| 1-pp. com a 1 co   |                         |
|--|-------------------------|
| Details of the candidate   |                         |
| Admission sought in: Class Hostel/Day Scholar  |                         |
|  |                         |
| 1) Name of Student:  | ender: Male / Female    |
| 2) Birth Date  | Blood Group             |
| 3) Adhaar Card No.   |                         |
| 4) Please tick (✓) whether SC ST OBC   | General                 |
| 5) Religion: Nationality: Trib   | e:                      |
| 6) Identification Mark (if any) For  | r XI &XII               |
| 7) Hobbies/Indoor Games:   | 4)                      |
| 8) Games/Sports:   |                         |
| Educational background   |                         |
| 9) School last attended:   | e                       |
| DistState  |                         |
| Details of the Parents/Guardians   |                         |
| 10) Father's name:   |                         |
| Occupation   |                         |
| 11) Mother's name:   |                         |
| OccupationWhatsApp No  |                         |
| 12) Guardian's name:   |                         |
| ,  |                         |
| 13) Contact/Present Address: Sector/Colony   |                         |
| DistrictState  |                         |
| 14) Permanent Address: Sector/Colony   |                         |
| DistrictState  14)   Please tick ( ) if bus service is required  *Bus Pickup points for Dayscholars: (Bus Services will be provided only in the main safety, Rajbhavan to Chimpu, Dokum Colony Main Road, Jully Road, Div IV, Senki Bungalow, Niti Vihar, Abotani Colony, ESS Sector): | wide roads for children |
| Pickup Point:  |                         |

## **UNDERTAKING BY THE PARENTS OR LOCAL GUARDIAN**

|                                       |  | I Smti/Shrifather/mother/bro./sis/aunt/uncle of |                     |                             | r/bro./sis/aunt/uncle of          |  |
|---------------------------------------|--|---|---------------------|-----------------------------|-----------------------------------|--|
|                                       | Mis  | ss/Mst  |                     | of class                    | do understand and undertake that: |  |
|                                       | 1. My ward, if admitted shall take part compulsory in all the activities of the school unless exempted.  |   |                     |                             |                                   |  |
|                                       | 2. I will not hold the school responsible for any untoward incident that might take place involving my wars or/claim any   |   |                     |                             |                                   |  |
|                                       | kind of compensation regarding such mishaps  |   |                     |                             |                                   |  |
|                                       | 3. If my ward violates any of the school rules and regulations, I consent to withdraw my ward from the school.   |   |                     |                             |                                   |  |
|                                       | 4.   | My ward may be issued T.C. for any              | kind of indisciplir | ne at any time of the acade | emic session.                     |  |
| FE                                    | ES   |   |                     |                             |                                   |  |
| 1.<br>2.                              | ,  |   |                     |                             |                                   |  |
| DECLARATION BY THE PARENT'S/GUARDIANS |  |   |                     |                             |                                   |  |
|                                       | I hereby declare that the information is true to the best of my knowledge and belief. I also promise to abide by the rules and regulation enforce by the school from time to time. |   |                     |                             |                                   |  |
|                                       | Place  |   |                     | Date                        |                                   |  |
|                                       |  | Signature                                       |                     |                             |                                   |  |
|                                       |  | Students  | Mother              | Father                      | Guardian                          |  |
|                                       |  | VERIFICATION                                    |                     | FOR O                       | FFICE USE ONLY                    |  |
|                                       | 4  |   |                     |                             | .Class/secStream                  |  |
|                                       | 1.   | Aadhaar Card(Mandatory)                         |                     | Academic Year               |                                   |  |
|                                       | 2.   | Transfer Certificate (Mandatory)                |                     | Boarder/Day scholar         |                                   |  |
|                                       | 3.   | Report Card/Mark sheet                          |                     | ,                           |                                   |  |
|                                       | 4.   | Caste Certificate                               |                     | Date of Interview           |                                   |  |
|                                       | 5.   | Registration No                                 |                     | Remarks                     |                                   |  |
|                                       |  |   |                     | P.R.O/Asst.Registrar(Ad     | mission)                          |  |
|                                       |  |   | Remarks fro         | om Principal                |                                   |  |

Date: Principal Signature